

NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course:M.Lib. I.Sc..

Back/Improvement

Semester:-2 Semester

Session:-2021

| Sr | RN | Aadhar | Name | Father's Name | Mother's Name | Enr NO | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | TGP2 | GPA2 | TGP1 | GPA1 | CGPA | Result | Remark | Failed Paper's | | | | | |
|-------------|--------|--------|---------------|----------------|---------------|------------|---|-----|-----|-----|--|-----|-----|-----|-----------------------|------|-----|-----|--|-----|------|-----|--|-----|-----|------|------|------|------|------|------|--------|--------|----------------|------|------|--------|-----|----|
| | | | | | | | Information Sources System & Programmes | | | | Information Communication Technology: Applications | | | | Public Library System | | | | Preservation & Conservation of Print & Non Print Materials | | | | [a] Knowledge Organisation (Depth Classification Practice), [b] Information Processing & Retrieval (Advanced Cataloguing Practice) | | | | | | | | | | | | | | | | |
| | | | | | | | Credit-6+0 | | | | Credit-6+0 | | | | Credit-6+0 | | | | Credit-6+0 | | | | Credit-6+0 | | | | | | | | | | | | | | | | |
| | | | | | | | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | | | | | | | | | INT | EXT | TOT | PS | GP |
| | | | | | | | 20 | 80 | 100 | .10 | | 20 | 80 | 100 | .10 | | 20 | 80 | 100 | .10 | | 20 | 80 | 100 | .10 | | | | | | | | | | 20 | 80 | 100 | .10 | |
| ML-20020594 | 201704 | | KHUSHABU RANI | AKHILESH KUMAR | RENU KUMARI | NGB20/1704 | 15 | 63 | 78 | 7.8 | 46.8 | 16 | 61 | 77 | 7.7 | 46.2 | 15 | 43 | 58 | 5.8 | 34.8 | 17 | 39 | 56 | 5.6 | 33.6 | 17 | 31 | 48 | 4.8 | 28.8 | 190.2 | 6.34 | 177 | 7.38 | 6.86 | Passed | | |

| Summary | | | | | | | | | |
|------------|-----------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 100 |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor